

Pre-Auction Report

Owner: Steven J. Folsland, a married person

Legal Description:

Government Lots One (1) and Two (2) and the South Half of the Northeast Quarter (S½NE¼), also described as the Northeast Quarter (NE¼), of Section Three (3), Township One Hundred Nine (109) North, Range Fifty-four (54), West of the 5th P.M., Kingsbury County, South Dakota

EXCEPTIONS:

1. Real Estate Taxes for 2023 payable in 2024 as shown below, Real Estate Taxes for all subsequent years, and any Special Assessments hereafter levied. (1st installment due April 30 & 2nd installment due October 31)

Parcel/Record No. 393: 1st ½: \$2,033.24 paid; 2nd ½: \$2,033.24 unpaid

- 2. No title examination was made regarding and no coverage is afforded hereunder for the minerals or the mineral estate underlying, associated with, or severed from the land described in Schedule A, if any, including rights and easements granted or reserved along therewith or arising by operation of law
- 3. Conveyance of Easement for Waterfowl Management Rights, dated July 22, 1977 and recorded December 1, 1977 in Book 24 of Miscellaneous, Page 472
- 4. Vested Drainage Right. Dated June 30, 1992 and recorded June 30, 1992 in Book 35 of Miscellaneous, Page 15

THIS INDENTURE, by and between Dorothy M. Willett and Franklin J. Willett, her husband, of 3535 Linda Vista Drive #42, Vista, California, Beryl Jean Pope, formerly known as Beryl Jean Maxam, and Thomas W. Pope, her husband, of 416 Puamamane Street Honolulu, Hawaii

parties of the first part, and the UNITED STATES OF AMERICA, acting by and through the Secretary of the Interior or his authorized repre-

WITNESSETH:

WHEREAS, section 4 of the Migratory Bird Hunting Stamp Act of March 16, 1934, as amended by section 3 of the Act of August 1, 1956 (72 Stat. 496, 16 U.S.C., sec. 718d (c), authorizes the Secretary of the Interior to acquire small wetland or pothole areas suitable for use as

WHEREAS, the lands described below contain or include small wetland or pothole areas suitable for use as waterfowl production areas:

Dollars, the parties of the

NOW, THEREFORE, for and in consideration of the sum of (\$3,500.00)

Three Thousand Five Hundred

first part do hareby convey to the United States, commencing with the acceptance of this indenture by the Secretary of the Interior or his authorized representative which acceptance must be made within **nine** months of the execution of this indenture by the parties of the part, or say subsequent date as may be mutually agreed upor during the term of this option, a permanent casement (in perpetuity) or right of use for the maintenance of the land below as a waterfowl production area, including the right of access thereto by authorized representatives of the

The land covered by this conveyance are those wetland areas, including lakes, ponds, marshes, sloughs, swales, swamps, potholes, and other wholly or partially water-covered areas, now existing or subject to recurrence through natural or man-made causes, delineated on the map(s) attached here-to as Exhibit A and incorporated herein by this reference; provided, always, that the lands covered by this conveyance shall include any enlargments of said wetland areas resulting from normal or abnormal increased water. Said lands are located within, and the aforementioned right of access extends

over all lands within the following described legal subdivision(s) in ____Kingsbury_ County, State of South Dakota, to wit:

T. 109 N., R. 54 W., 5th P.M.

Section 3, Lots 1,2,3, & 4, SANEX, SANWA (also described as the NA).

Subject, however, to all existing rights-of-way for highways, roads, railroads, pipelines, canals, laterals, electrical transmission lines, tele-graph and telephone lines, cable lines, and all mineral rights.

The parties of the first part, for themselves, their heirs, successors and assigns, covenant and agree that they will cooperate in the maintenance of the aforesaid lands as a waterfowl production area by not draining, causing or permitting the draining by construction of ditches, or by any means, direct or indirect, whether through the transfer of appurtenant water rights or otherwise, of any surface waters in or ap-purtenant to these weiland areas delineated on Exhibit A; by not filling in with earth or any other material or leveling any part or portion of stood that this indenture imposes no other obligations or restrictions upon the parties of the first part and that neither they nor their successors, as-signs, lessees, or any other person or party claiming under them shall in any way be restricted from carrying on farming practices such as grazing at any time, hay cutting, plowing, working and cropping wellands when the same are dry of natural causes, and that they may utilize all of the subject lands in the customany manner except for the draining, filling, leveling, and burning provisions mentioned above.

Copies of the above-referenced map(s), being Exhibit A, are on file in the Office of the Regional Director, U.S. Fish and Wildlife Service

SPECIAL PROVISIONS

1. This indenture shall not be binding upon the UNITED STATES OF AMERICA until accepted on behalf of the United States by the Secretary of the Interior or his authorized representative, although this indenture is acknowledged by the parties of the first part to be presently binding upon the parties of the first part and to remain so until the expiration of said period for acceptance, as hereinabove described, by virtue of the payment to parties of the first part, by the UNITED STATES OF AMERICA, of the sum of One Dollar, the receipt of which is hereby expre-saly acknowledged by parties of the first part. 14-16-0006-2418

2. Notice of acceptance of this agreement shall be given the parties of the first part by certified mail addressed to Dorothy M. Willett at 3535 Linda Vista Drive #42, Vista, California 92083 and such notice shall be binding upon all the parties of the first part without sending a separate notice to each.

3. It is further mutually agreed that no Member of or Delegate to Congress, or Resident Commissioner, shall be admitted to any share or part of this contract, or to any benefit to arise thereupon. Nothing, however, herein contained shall be construed to extend to any incor-porated company, where such contract is made for the general benefit of such incorporation or company.

4. Payment of the consideration will be made by a United States Treasury check after acceptance of this indenture by the Secretary of the Interior or his authorized reprentative and after the Attorney General, or in appropriate cases, the Solicitor of the Department of the Inter-ior shell have approved the easement interest thus vested in the United States.

IN WITNESS WHEREOF the parties of the first part have hereunto set their hands and seals ti22nd day of . 19 77 July

| | .S.) | BERYL JEAN | |
|--|--------------------------------|-------------------------------|---|
| Dorothy M. Willett | Beryl | Jean Pope, form | erly known as (LS.) |
| PARKLIN J. WILLETT (I | (2, | BERYL JEAN MAX | AM (L.S.) |
| Pranklin J. Willett | | Beryl Jean | Maxam |
| 0 | "S.) | THOMAS W. POPE | W. Pope (L.S.) |
| 1 | ACKNOWLEDGME | | |
| CALIF CALIF | | | |
| SAN DIEGO | | 8 C - 2 A | |
| One this 22 day of July | | , in the year 1977 | , before me personally appeared |
| Manufactory M. Willett and Franklin J | . Willett, | her husband | , his wife, known to me to |
| in and who executed the foregoing instru- | ument and acknow | ledged to me that they are) e | |
| OFFICIAL SEAL | | | |
| JANET M. JONES | | JANET | M. JONES |
| Betary Public-California | | V V | |
| Ly San Diego County | | - | (Notary Public) |
| My Comm. expires OCT 27, | 1978 | | (includy) i libiter |
| | | My commission expires | |
| | ACCEPTANCE | | Contraction of the second s |
| Secretary of the Interior, acting by and through his | | ntative has executed this as | management on babalt of the state 2 or 1 |
| 22 day of NOV | | 77 | reement on benan of the United States |
| | (F) 10 | | |
| | | | JNITED STATES OF AMERICA |
| | | By JERA | LD J. WILSON |
| | | (Title) Acting | ld J. Wilson |
| | | (AMIC) INCHARACAN | ld J. Wilson Regional Director U.S. Fish and Wildlife Service. |
| | Committee of the street of the | | |
| STATE OF SOUTH DAKOTA. | | | |
| Kingsbury County | | | |

1 December sided for record the day of A. D., 19 77 at 1 o'clock minutes P.M., and recorded in Book 24 of Misc. -15 on page 472

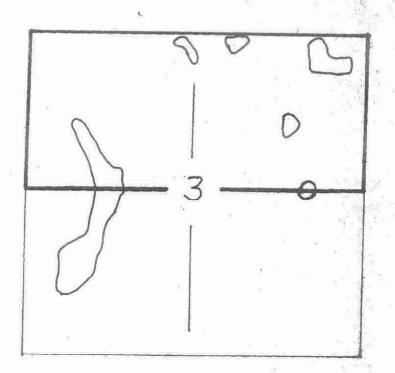
UNITED STATES DEPARTMENT OF THE INTE PISH AND WEDLIFE SERVICE

EXNIBIT "A"

1 000

Willett et al, Dorothy M. TRACT (322X) WATERFOWL PRODUCTION AREA Kingsbury COUNTY, STATE OF South Delegte EASEMENT AUTHORIZED BY MIGRATORY BIRD HUNTING STAMP ACT OF MARCH TO AS AMENDED.

T. 109 N., R. 54 W., 5th PRINCIPAL MERIDIAN Section 3, Lots 1,2,3 & 4, Simil, Simil (also described as the Nig)



Scale: 4 Inches = 1 Mile

This map delineates wetlands referred to in the easement conveyance dated 7/22/77 which the parties of the first part agree to maintain as a waterfowl production area. The lands covered by this conveyance include any enlargements of the delineated wetland areas result? normal or abnormal increased water.

Signature

andowner

LEGEND



Boundary of Easement Description

Wetlands covered by provisions of the easement

ACKNOWLEDGMENT FOR INDIVIDUALS

| STATE | OF | Hawaii |) | |
|--------|-----|----------|---|----|
| Cit | y S | | 7 | SS |
| COUNTY | OF | Honolulu |) | |

Be it remembered that on August 3, 1977

(month day and year)

before the subscriber, a Notary Public in and for the City & County of <u>Homolulu</u>, State of <u>Hawaii</u> appeared

Beryl Jean Pope, formerly known as Beryl Jean Maxam, and Thomas W. Pope wife and husband described in and who executed the hereto annexed instrument of writing, dated July 22, 1977, and acknowledge that they executed the said instrument freely and voluntarily for the uses and purposes therein stated; and I further certify that the said persons are known to me to be the persons described in and who executed the same instrument.

Given under my hand and official seal.

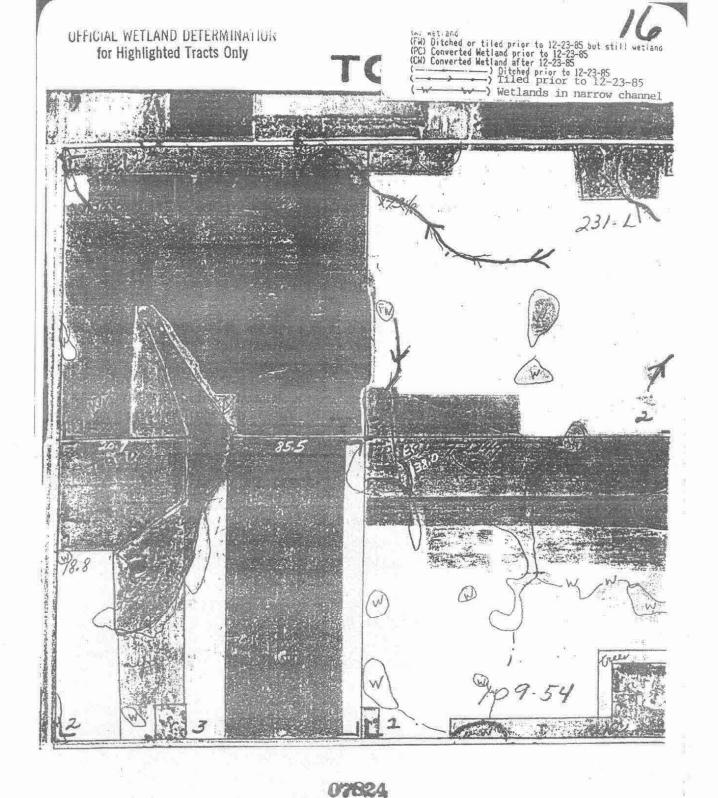
MARJORIE M. TONG

My commission expires OCT. 26, 1978

NOTARY PUBLIC FIRST JUDICIAL CIRCUIT State OF HAWAII

(SEAL)

| | APPENDIX B VESTED DRAINAGE RIGHT | |
|--------|--|--------------------------------|
| | REGISTRATION FORM | |
| 1. (| 1. Claimant of Vested Drainage Right: | |
| | Name FOLCLAWD JAWES | 211. |
| | (First) | (Middle Initial |
| | Address Bark 43 | |
| | | |
| Cod | City State State Zi | p Code <u>5705/</u> |
| 000 | | |
| | Name | Telefore California California |
| | Address | |
| 2. / | City State Zi | |
| | | |
| E | B. State the legal description of the land onto which the water is drained (servient estate): | Kinghing |
| | 4 of the <u>54</u> 4 of Sec. <u>34</u> , Twp. <u>110</u> , Rg. <u>54</u> , in the County of | |
| C | C. State the legal description of the land for which the drainage right is claimed, if different scriptive right): | Mupling |
| | | |
| | 14 of the 14 of Sec, Twp, Rg, in the County of | |
| 3. T | and man made moundations consist of | |
| G | | |
| _ | _ 20 micho 4000 lorg 4 Ft deep |) |
| - | | |
| 4. T | . The claimed drainage right has existed since: | |
| | A. 9 25 1982; or | |
| n - | BUnknown | |
| 6. 19 | | |
| 5, S | State the general course and direction of the flow of water by means of the drainage right: | |
| - | - west to nothwest | |
| - | | |
| - | | |
| 6. St | State the general course and direction of the natural flow: | |
| | ASame as paragraph 5; or | |
| | B | |
| - | | |
| - | | |
| 7. St | State any facts you believe relevant to the vested drainage rights: | |
| | | |
| _ | | |
| | 2 | |
| | Dated this 30 day of June * Jams Folder | , 19.912 |
| | | |
| | * fars tolded | |
| | | |
| STAT | TATE OF SOUTH DAKOTA | |
| COIN | NUMBER OF SOUTH DAROTA | |
| CUUI | 1997 - 1997 | 11 |
| 0 | DUNTY OF <u>King sbury</u> SS On this <u>30</u> day of <u>June</u> 1992, before me, <u>jül all</u> e undersigned officer, personally appeared <u>Junes</u> Folstand, known t | precht |
| the ui | e undersigned officer, personally appeared Unves Fols/91d, known t | o me or satisfactoril |
| prove | oven to be the person whose name / S subscribed to t | he within instrumen |
| and a | d acknowledged thathe executed the same for the purposes therein contained. | |
| I | In witness whereof I hereunto set my hand and official seal. | 67 m |
| | ile albreit | 4 |
| | The second secon | |
| | Dep. Ke | 10 |
| | Title of Officer | Weight and the second second |



STATE OF SULTTI DAKOTA] 88 Kingsbury County 0 Miled for record ine day of A.D. 1992 at_ o'clock minutes A.M., and recorded 50 and = in Book 35 of onpage an **Register** of Deeds By Deputy

FEE \$ 5-00 RECORDED INDEXED GRANTOR GRANTED