



418 Sixth Street
Brookings, SD 57006
PH: 605-696-0100
BrookingsCountyTitleCo.com

Pre-Auction Report

Effective Date: October 28, 2024

Owner: SAF Properties, LLC-25% Interest
Michele M. Lohr Living Trust-25% Interest
William R. Lohr-25% Interest
Susan E. Lohr-25% Interest

Legal Description:

The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), INCLUDING lots H1 & H2
The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
The Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), EXCEPT Lot A
The Southeast Quarter of the Northwest Quarter(SE $\frac{1}{4}$ NW $\frac{1}{4}$)
The Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
ALL in Section Eleven (11), Township One Hundred Eighteen (118) North, Range Forty-eight (48), West of the 5th P.M., Grant County, South Dakota

EXCEPTIONS:

- 1. Real Estate Taxes for 2023 payable in 2024 as shown below, Real Estate Taxes for all subsequent years, and any Special Assessments hereafter levied. (1st installment due April 30 & 2nd installment due October 31)**

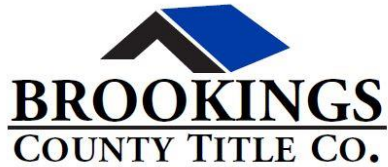
Parcel/Record No. 01.48.11.3001: 1st $\frac{1}{2}$: \$872.44 paid; 2nd $\frac{1}{2}$: \$872.44 paid

Parcel/Record No. 01.48.11.2401: 1st $\frac{1}{2}$: \$931.25 paid; 2nd $\frac{1}{2}$: \$931.25 paid

Parcel/Record No. 01.48.11.1003: 1st $\frac{1}{2}$: \$448.31 paid; 2nd $\frac{1}{2}$: \$448.31 paid

Parcel/Record No. 01.48.11.2301: 1st $\frac{1}{2}$: \$440.13 paid; 2nd $\frac{1}{2}$: \$440.13 paid

- 2. Otter Tail Power Company Utility Easement. Dated March 26, 2024 and recorded April 15, 2024 in Book 317 of Miscellaneous, Page 365**



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- 3. Agreement for Voluntary Right of Way, dated December 29, 2016 and recorded February 15, 2017 in Book 283 of Miscellaneous, Page 608**
- 4. Whetstone Valley Electric Cooperative Utility Easement. Dated April 30, 2009 and recorded January 12, 2010 in Book 249 of Miscellaneous, Page 951**
- 5. Vested Drainage Right. Dated June 30, 1992 and recorded June 30, 1992 in Book 205 of Miscellaneous, Page 892**
- 6. Vested Drainage Right. Dated June 30, 1992 and recorded June 30, 1992 in Book 205 of Miscellaneous, Page 890**
- 7. Vested Drainage Right. Dated June 22, 1992 and recorded September 22, 1992 in Book 205 of Miscellaneous, Page 499**
- 8. Conditions, Reservations and Provisions contained in any United States or State Patent, or any applicable enabling acts. Recorded in Book 125 of Miscellaneous, page 141 *with reference to railroad grant lands***

Filed in - Grant County, Milbank, SD
Recorded on 4/15/2024 12:30 PM
Transaction # 1021464

Document # 245819
Book 317
Page 365 (4 pages)


Rebecca Wellnitz, Register of Deeds

Rec Fee \$30.00

Return To:
OTTER TAIL POWER COMPANY
215 S CASCADE ST, PO BOX 496
FERGUS FALLS, MN 56538

THIS INSTRUMENT WAS DRAFTED BY
AND UPON RECORDING RETURN TO:
OTTER TAIL POWER COMPANY
P.O. BOX 496
FERGUS FALLS, MN 56538-0496
218-739-8200

THE SPACE ABOVE THIS LINE IS RESERVED FOR RECORDING PURPOSES.

Easement No. 139357_4.16_0040_E1

ELECTRIC LINE EASEMENT

The undersigned, **Lohr Family Limited Liability Partnership**, a limited liability partnership of Sioux Falls, South Dakota, (whether individually or collectively, hereafter "**Grantor**") for good and valuable consideration paid to Grantor by **Otter Tail Power Company**, a Minnesota corporation, whose address is 215 South Cascade Street, Fergus Falls, Minnesota, 56537 ("**Grantee**") does hereby grant to Grantee, and its successors and assigns, a perpetual and irrevocable easement (the "**Easement**") to construct, operate, maintain, use, upgrade, rebuild, relocate or remove an electric line facility with one or more circuits, with all towers, structures, poles, foundations, crossarms, cables, wires, anchors, guys, supports, counterpoises, fixtures, and equipment related to said electric line facility, together with communication equipment relating to the operation of such electric lines (collectively, the "**Electric Line Facilities**"), through, over, under and across the certain lands more specifically described in the **Warranty Deed**, as recorded in the Office of the County Register of Deeds of **Grant County**, State of **South Dakota**, on **June 11, 2013**, in Book **116** on page **331** and as Document number **225981** (the "**Premises**"). The Easement shall be limited to that certain part of the Premises described on the attached **Exhibit A** (the "**Easement Area**") in **Grant County, South Dakota**, hereby attached and made a part hereof.

Grantor hereby grants to Grantee an easement to survey for and locate the Electric Line Facilities. Grantor hereby grants to Grantee an easement for ingress and egress over and across the Premises to the Easement Area, by means of existing field roads and lanes, if any, otherwise, by the use of the most reasonable and feasible route selected by Grantee in its reasonable discretion. The Grantor hereby grants to Grantee a temporary easement for use by Grantee of the Premises adjacent to the Easement Area from time to time during construction, repair, replacement or upgrade of the Electric Line Facilities. All Electric Line Facilities installed and placed by or on behalf of Grantee in the Easement Area shall remain the property of Grantee.

Grantor shall not erect any buildings, structures, or other objects, permanent or temporary, upon the Easement Area. Grantor further agrees not to plant any trees within the Easement Area without the prior express written approval from Grantee, nor to perform any act, which will interfere with or endanger the Electric Line Facilities, at the Grantee's sole discretion. Grantor hereby grants to Grantee the right to trim or remove any trees that are located within the Easement Area, and further grants to Grantee the right to trim or remove any tall or leaning trees, at the Grantee's sole discretion, that are located adjacent to the Easement Area which may interfere with or otherwise endanger the Electric Line Facilities.

Grantee, after constructing, inspecting, or maintaining the Electric Line Facilities, shall restore the Easement Area as nearly as reasonably practicable to the condition of the Easement Area existing immediately prior to the commencement of such work. Grantee shall be liable for all physical damages resulting from Grantee's exercise of the rights granted herein.

Grantor reserves the right to cultivate, use, and occupy the Easement Area in a manner that is not inconsistent with Grantee's rights granted herein. Grantor reserves the right to dedicate and have or permit to be improved, maintained, and used for the purposes of streets, curbs and gutters, sewers, water and underground utilities (hereinafter called "**Improvements**"), the portion of said Easement Area not

occupied by the structures supporting the Electric Line Facilities, provided that said Improvements do not, in the sole opinion of Grantee, impair the structural or electrical integrity of, or ability to maintain the Electric Line Facilities or materially alter the existing ground elevations; and provided further that all such Improvements shall not result in a ground or other clearance of less than the minimum requirements specified by the National Electrical Safety Code and any other applicable laws or regulations or other codes in effect from time to time. Grantor, its agents or assigns must submit plans of Improvements or other installations within the Easement Area for review, compliance and written approval prior to installation of the proposed Improvements. Any such notifications shall be sent attention to Grantee's Land Rights Department by email or United States Postal Service at the above address.

Grantee shall have the right to assign all or any portion of the easements contained herein, this instrument, or the Electric Line Facilities on either an exclusive or nonexclusive basis to one or more assignees.

Grantor covenants for the benefit of Grantee, its successors and assigns, that Grantor is the owner of the Premises and has the right to convey the Easement and other rights as set forth herein.

The easements and covenants contained in this instrument shall run with and against the Premises. It is mutually understood and agreed that this instrument covers all the agreements and stipulations between the parties and that the terms herein may only be modified in writing. This instrument shall be governed by the laws of the state in which the Premises is located.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed on March 26, 2024

GRANTOR
Lohr Family Limited Liability Partnership

Michele Lohr Partner
By [Signature]
Its


By _____
Its _____

STATE OF South Dakota)
COUNTY OF Lincoln)SS

This instrument was acknowledged before me on March 26th, 2024, by
Michele Lohr and _____
as Partner^(name) and _____^(name)
(title) (title)

of **Lohr Family Limited Liability Partnership**, who being authorized to do so, executed the instrument for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

(SEAL)  Taylor Schulte
Notary Public
My Commission Expires: 08/31/2027

**EXHIBIT A: Easement for Underground Electric
Across NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec.
11, T118N, R48W, Grant County, South Dakota**

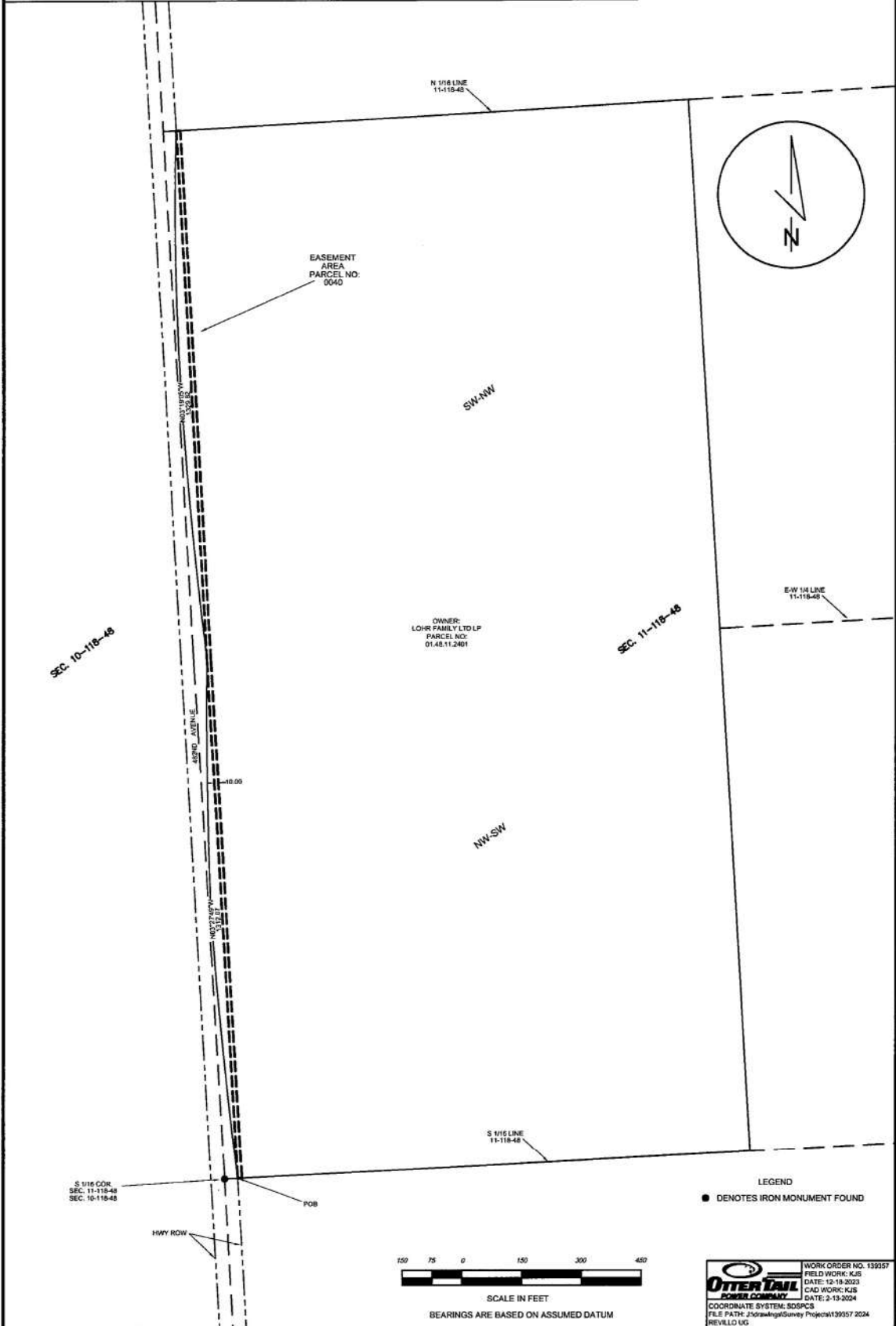
PARCEL 0040 EASEMENT LEGAL DESCRIPTION

A 10.00 foot wide easement for electrical line purposes over, under, and across the Northwest Quarter of the Southwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 11, Township 118 North, Range 48 West of the Fifth Principal Meridian, Grant County, South Dakota, being right of and adjoining the following described line:

Beginning at the intersection of the easterly right of way line of 482nd Avenue and the South 1/16 line of said Section 11; thence on an assumed bearing of North 03 degrees 27 minutes 49 seconds West, along the easterly right of way line of 482nd Avenue, a distance of 1312.07 feet; thence North 03 degrees 19 minutes 05 seconds West, along the easterly right of way line of 482nd Avenue, a distance of 1329.82 feet to the North 1/16 line of said Section 11 and there terminating.

Containing 0.61 acres more or less.

EXHIBIT A: Easement for Underground Electric Across NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 11, T118N, R48W, Grant County, South Dakota



PLAT OF LOTS H1 & H2

Showing a parcel of land to be acquired for roadway purposes in the:

"Northwest Quarter of the Southwest Quarter of Section 11, Township 118 North, Range 48 West of the 5th P.M."

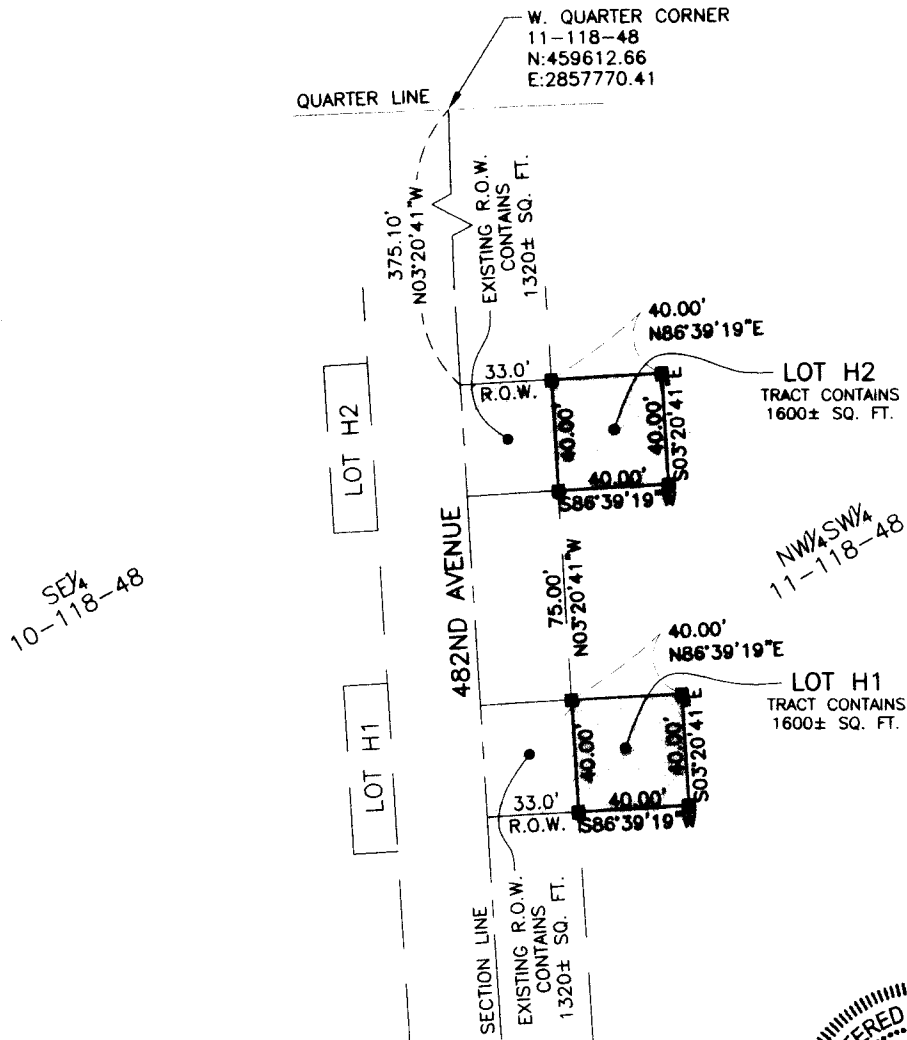
GRANT COUNTY, SOUTH DAKOTA

Scale: 1 inch = 50 feet

LEGEND

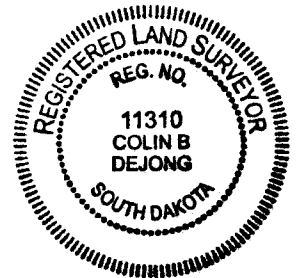
- Monument Recovered
- 1/2"x18" Rebar w/ Plastic Cap Stamped #11310 Set

NOTE: Bearings are based on SD State Plane Coordinate System - NAD 83 - North Zone (4001). Ground Distances Shown.



Prepared By
AASON ENGINEERING COMPANY, INC.

1022 6th St SE
Watertown, SD
Telephone 605-882-2371



Drawn By	C.B.D.	Date	12/16/15
Checked By	R.S.D.	Date	12/16/15

SURVEYOR'S CERTIFICATE

I, Colin B. DeJong, Registered Land Surveyor, in and for the County of Grant, do hereby certify that as ordered by the Grant County Commission, the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are as shown on the plat.

In witness whereof, I have set my hand and seal this 16th day of DECEMBER, A.D., 2015

Registered Land Surveyor
Registration No. 11310

OFFICE OF REGISTER OF DEEDS

Document # 232566

STATE OF SOUTH DAKOTA, COUNTY OF GRANT--SS

Recorded this 15th day of February 2017

at 12:50PM. Plat Case 4 Plat No. 053

Seal
Nancy Copeland
Register of Deeds *No Charge*

#103246

S. G. Iverson, Auditor of State and ex-officio Commissioner of the State Land Office.
By A W Thompson, Deputy. (SEAL)

C E R T I F I C A T E

Dated August 2, 1905.
Filed August 21, 1934 at 4.55 PM
Recorded in Miscellaneous Record 125 on Pages 141 and 142.

TO

The Public.

RECITES:

I, S. G. Iverson, Auditor of the State and ex-officio Commissioner of the State Land Office, do hereby certify that the following described tracts of land, to-wit:

Description	Sec	Twp	Range	Acerage.
Lots 1-2-3-4	3	118	47	127.82
All of	5	118	47	627.98
All of	7	118	47	640.
All of	9	118	47	640
Lots 1-2-3-4	15	118	47	125.08
All of	17	118	47	640
X All of	19	118	47	640
All of	21	118	47	640
Lots 1-2-3-4	27	118	47	122.40
All of	29	118	47	640
All of	31	118	47	640
All of	33	118	47	640
Lots 3-4	15	119	47	64.69
NW $\frac{1}{4}$ and S $\frac{1}{2}$	17	119	47	480.00
All of	19	119	47	640
All of	21	119	47	640
Lots 1-2-3-4	27	119	47	128.66 ✓
All of	29	119	47	640
All of	31	119	47	640
All of	33	119	47	640
All of	1	118	48	635.86
All of	3	118	48	633.80
All of	5	118	48	630.72
All of	7	118	48	602.26
All of	9	118	48	640
All of	11	118	48	640
All of	13	118	48	640
All of	15	118	48	640
All of	17	118	48	640
All of	19	118	48	597.28
All of	21	118	48	640
All of	23	118	48	640
All of	25	118	48	640
All of	27	118	48	640
All of	29	118	48	640
All of	35	118	48	640
N $\frac{1}{2}$	33	118	48	320
SW $\frac{1}{4}$	5	119	48	160
All of	7	119	48	604
NW $\frac{1}{4}$ and S $\frac{1}{2}$	9	119	48	480
All of	13	119	48	640
All of	15	119	48	640
All of	17	119	48	640
All of	19	119	48	609.66
All of	21	119	48	640
All of	23	119	48	640
All of	25	119	48	640
All of	27	119	48	640
All of	29	119	48	640
All of	31	119	48	524.26

OVER

Description	Sec	Twp	Range	Acerage	Description	Sec	Twp	Range	Acerage
All of	33	119	48	640	All of	13	118	50	640
All of	35	119	48	640	All of	15	118	50	640
All of	1	118	49	634.10	NE $\frac{1}{4}$; Lots 3-4-5	17	118	50	264.10
All of	3	118	49	616.34	All of	1	119	50	635.16
All of	5	118	49	628.38	All of	3	119	50	625.86
All of	7	118	49	623.20	All of	5	119	50	625.36
All of	9	118	49	640	All of	7	119	50	615.84
All of	11	118	49	640	All of	9	119	50	640
All of	13	118	49	640	All of	11	119	50	640
All of	15	118	49	640	All of	13	119	50	640
All of	17	118	49	640	All of	15	119	50	640
N $\frac{1}{2}$ of	19	118	49	312.96	All of	17	119	50	640
N $\frac{1}{2}$ of	21	118	49	320	All of	19	119	50	624.96
All of	23	118	49	640	All of	21	119	50	640
N $\frac{1}{2}$ and SE $\frac{1}{4}$ of	25	118	49	480	All of	23	119	50	640
NW $\frac{1}{4}$ and S $\frac{1}{2}$ of	1	119	49	476.76	All of	25	119	50	640
All of	3	119	49	632.80	All of	27	119	50	640
All of	5	119	49	632.18	All of	29	119	50	640
All of	7	119	49	613.04	All of	31	119	50	629.12
All of	9	119	49	640	All of	33	119	50	588.90
All of	11	119	49	640	All of	35	119	50	640
All of	13	119	49	640	S $\frac{1}{2}$ of	29	120	50	320
All of	15	119	49	640	All of	31	120	50	621.98
All of	17	119	49	640	All of	33	120	50	640
All of	19	119	49	613.82	All of	35	120	50	640
All of	21	119	49	640	All of	25	120	51	640
All of	23	119	49	640	All of	27	120	51	640
All of	25	119	49	640	All of	29	120	51	640
All of	27	119	49	640	All of	31	120	51	592.22
All of	29	119	49	640	All of	33	120	51	640
All of	31	119	49	616.72	All of	35	120	51	640
All of	33	119	49	640	S $\frac{1}{2}$ of	23	120	52	320
All of	35	119	49	640	All of	25	120	52	640
S $\frac{1}{2}$ of	31	120	49	310.29	E $\frac{1}{2}$ of	27	120	52	320
S $\frac{1}{2}$ of	33	120	49	320	All of	35	120	52	640
All of	1	118	50	621.30	*****				
All of	3	118	50	598.70					
All of	5	118	50	627.84					
All of	7	118	50	631.62					
All of	9	118	50	640					
All of	11	118	50	640					

were conveyed by the United States to the State of Minnesota by Approved List No. 48 Yankton and Sioux Falls Districts, Dakota Territory, dated May 28, 1875 under the provisions of the Act of Congress approved March 3, 1857 entitled "An Act making a Grant of land to the Territory of Minnesota, in alternate sections to aid in the construction of certain railroads in said Territory and granting public lands in alternate sections to the State of Alabama to aid in the construction of a certain railroad in said State" and the Acts of March 3, 1865 and July 13, 1866, amendatory thereto, said approved list being on file in the General Land Office at Washington, and a certified copy thereof being now on file in this office.

VESTED DRAINAGE RIGHT FORM

No. 1176
Book 205 Page 499

1. Claimant of Vested Drainage Right:

Name SPIERING EDYTHE
(Last) (First) (Middle)

Federal Subdivision or Company name (if applicable)

Address 608 SOURDOUGH RT. 2

City BUFFALO State WYOMING Zip Code 82834

Co-Owner or Other Interest Owner:

Name _____

Address _____

City _____ State _____ Zip Code _____

2. A. State the legal description of the land from which the water is drained:

N 1/2 of Sec. 10, Twp 118N Rg. 48W in the County of GRANT

B. State the legal description of the land onto which the water is drained:

W 1/2 NW 1/4 of Sec. 11, Twp 118N Rg. 48W in the County of GRANT

C. State the legal description of the land for which the drainage right is claimed, if different from A, through a prescriptive right:

_____ of Sec. _____, Twp _____ Rg. _____ in the County of _____

3. The man made modifications consist of DITCH (i.e. drain tile, ditch, levee, dike etc.). Generally describe the modifications in terms of length, depth, width, etc. (i.e. a ditch 3ft. deep and 80ft. long):

Note: If drainage improvements are difficult to describe in sections 3-5, show them on an attached ASCS/SCS map.

A WINDING DITCH 3500 FEET LONG AND 5 FEET DEEP

4. State the general course and direction of the water flow by means of the drainage right:

POTHLES ARE DRAINED INTO NATURAL RUN THAT FLOWS EAST TO EDGE OF PROPERTY

5. State the general course and direction of the natural flow:

A. Same as section 4; or

B. _____

6. State any facts you believe relevant to the vested drainage rights:

WATER FLOWING INTO FARM FROM NORTH JOINS DITCH AND FLOWS EAST

7. The claimed drainage right has existed since:

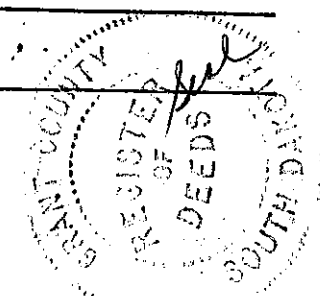
A. 1 1 _____; or
Month Day Year

B. Unknown

Edythe Spiering Dated this 22 day of JUNE, 1992

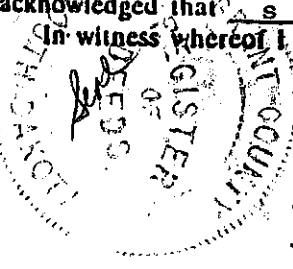
Signatures of claimants

State of SOUTH DAKOTA) SS
County Of GRANT)



On this 22nd day of June, 1992, before me, E. Jane Davis the undersigned officer, personally appeared Edythe Spiering known to me or satisfactorily proven to be the person whose name(s) is subscribed to the within instrument and acknowledged that s he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



STATE OF SOUTH DAKOTA COUNTY OF GRANT-ss

Filed this 22nd day of JUNE, 1992

at 9:30 AM Book 205 Page 499

E. Jane Davis
Register of Deeds

3rd

E. Jane Davis
Register of Deeds

Title of Officer

My commission expires _____

APPENDIX B
VESTED DRAINAGE RIGHT
REGISTRATION FORM

1. Claimant of Vested Drainage Right:

Name Street James No. 181452 A
(Last) (First) Book 305 Page 890 (Middle Initial)

Political Subdivision or Company Name (if applicable)

Address ~~_____~~
City Reville State SD Zip Code 57259

Co-Owner or Other Interest Owner:

Name _____
Address _____
City _____ State _____ Zip Code _____

2. A. State the legal description of the land from which the water is drained (dominant estate):

NE 1/4 of the _____ 1/4 of Sec. 10, Twp. 18N, Rg. 48W, in the County of Grant

B. State the legal description of the land onto which the water is drained (servient estate):

NW 1/4 of the _____ 1/4 of Sec. 11, Twp. 18N, Rg. 48W, in the County of Grant

C. State the legal description of the land for which the drainage right is claimed, if different than A, above (prescriptive right):

_____ 1/4 of the _____ 1/4 of Sec. _____, Twp. _____, Rg. _____, in the County of _____

3. The man made modifications consist of Ditches (i.e. drain tile, ditch, levee, dike, etc.). Generally describe the modifications in terms of length, depth, width, etc. (i.e. a ditch 3 ft. deep and 80 ft. long):

Ditches are 18" deep + 200-400 ft in length

4. The claimed drainage right has existed since:

A. _____, 1962; or
Month Day Year
B. _____ Unknown

5. State the general course and direction of the flow of water by means of the drainage right:

Refer to attached Map

6. State the general course and direction of the natural flow:

A. _____ Same as paragraph 5; or
B. _____

7. State any facts you believe relevant to the vested drainage rights:

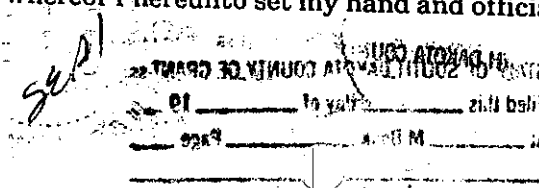
Dated this 30th day of June, 1992

James Street by Steve Street City in fact

STATE OF SOUTH DAKOTA
COUNTY OF Grant } SS

On this 30th day of June 1992, before me, Karen Booth, the undersigned officer, personally appeared Steve Street for James Street, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

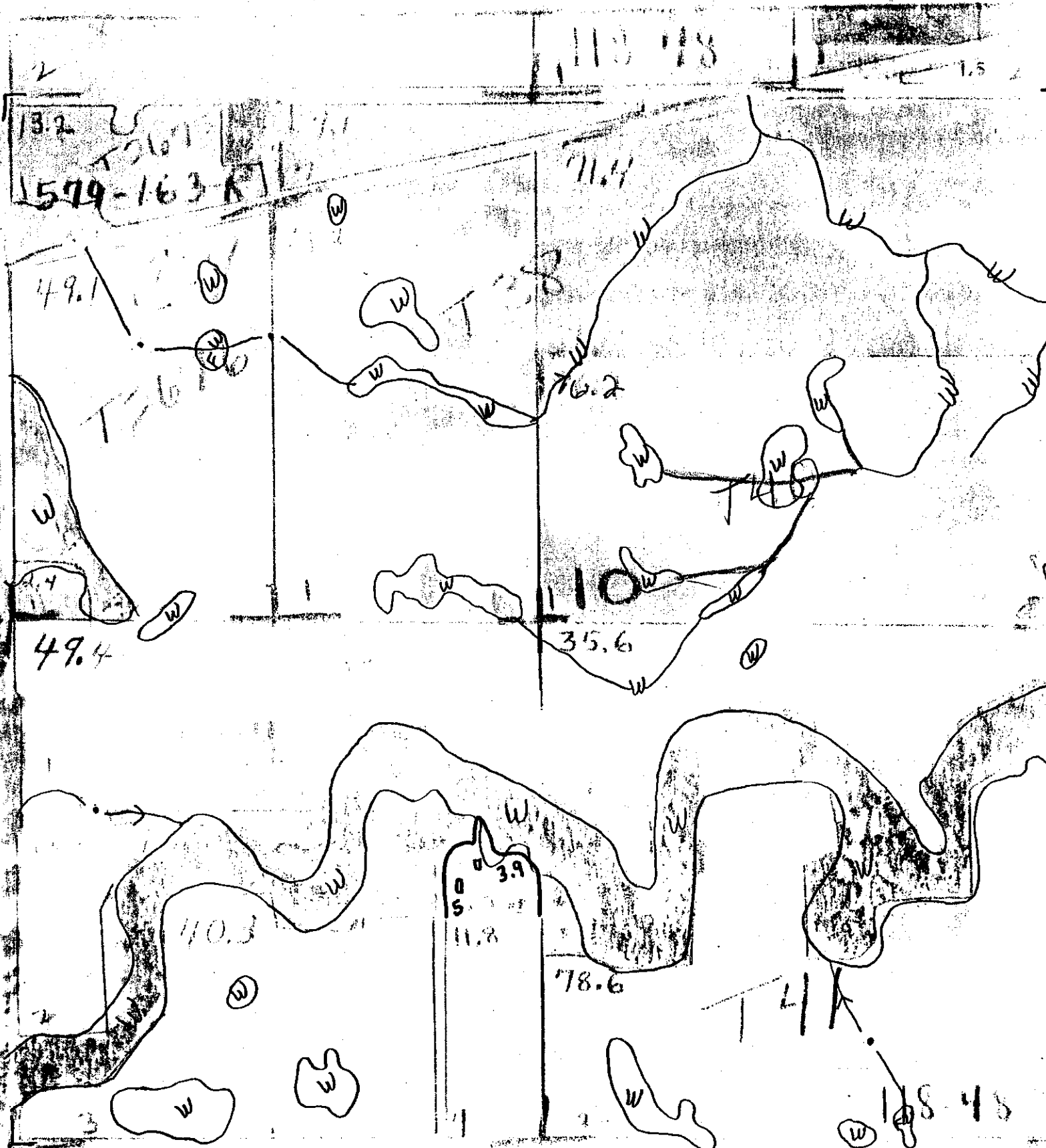
In witness whereof I hereunto set my hand and official seal.



Karen Booth
Notary Public
Title of Officer

My commission expires 7-31-96

NOT TO SCALE



SEA!

STATE OF SOUTH DAKOTA COUNTY OF GRANT as
Filed this 30 day of June 19 92
at 3:40 P. M Book 205 Page 890
Calvin Lane Davis
5.00 Register of Deeds

APPENDIX B
VESTED DRAINAGE RIGHT
REGISTRATION FORM

1. Claimant of Vested Drainage Right:

No. 181453
Book 305 Page 892

Name Lohr Carol A.
(Last) (First) (Middle Initial)

Political Subdivision or Company Name (if applicable)

Address Beethoven
City _____ State Ca Zip Code _____

Co-Owner or Other Interest Owner:

Name _____
Address _____
City _____ State _____ Zip Code _____

2. A. State the legal description of the land from which the water is drained (dominant estate):
NW 1/4 of the SE 1/4 of Sec. 11, Twp. 118, Rg. 48, in the County of Grant

B. State the legal description of the land onto which the water is drained (servient estate):
NE 1/4 of the SE 1/4 of Sec. 11, Twp. 118, Rg. 48, in the County of _____

C. State the legal description of the land for which the drainage right is claimed, if different than A, above (prescriptive right):
_____ 1/4 of the _____ 1/4 of Sec. _____, Twp. _____, Rg. _____, in the County of _____

3. The man made modifications consist of ditch (i.e. drain tile, ditch, levee, dike, etc.).
Generally describe the modifications in terms of length, depth, width, etc. (i.e. a ditch 3 ft. deep and 80 ft. long):

The ditch ~~is 300 ft~~ is 1000 ft long with 300 ft from north the ditch is 3 ft deep

4. The claimed drainage right has existed since:

A. _____ / _____ / _____ ; OR
Month Day Year
B. Unknown

5. State the general course and direction of the flow of water by means of the drainage right:
The water runs in a natural depression north east

6. State the general course and direction of the natural flow:

A. _____ Same as paragraph 5; or
B. _____

7. State any facts you believe relevant to the vested drainage rights:

Dated this 30 day of June, 1992
Carol Lohr by Steve Street
atty in fact

STATE OF SOUTH DAKOTA }
COUNTY OF Grant } SS

On this 30th day of June, before me, Karen Booth,
the undersigned officer, personally appeared Steve Street for Carol Lohr, known to me or satisfactorily
proven to be the person whose name is subscribed to the within instrument
and acknowledged that he executed the same for the purposes therein contained.

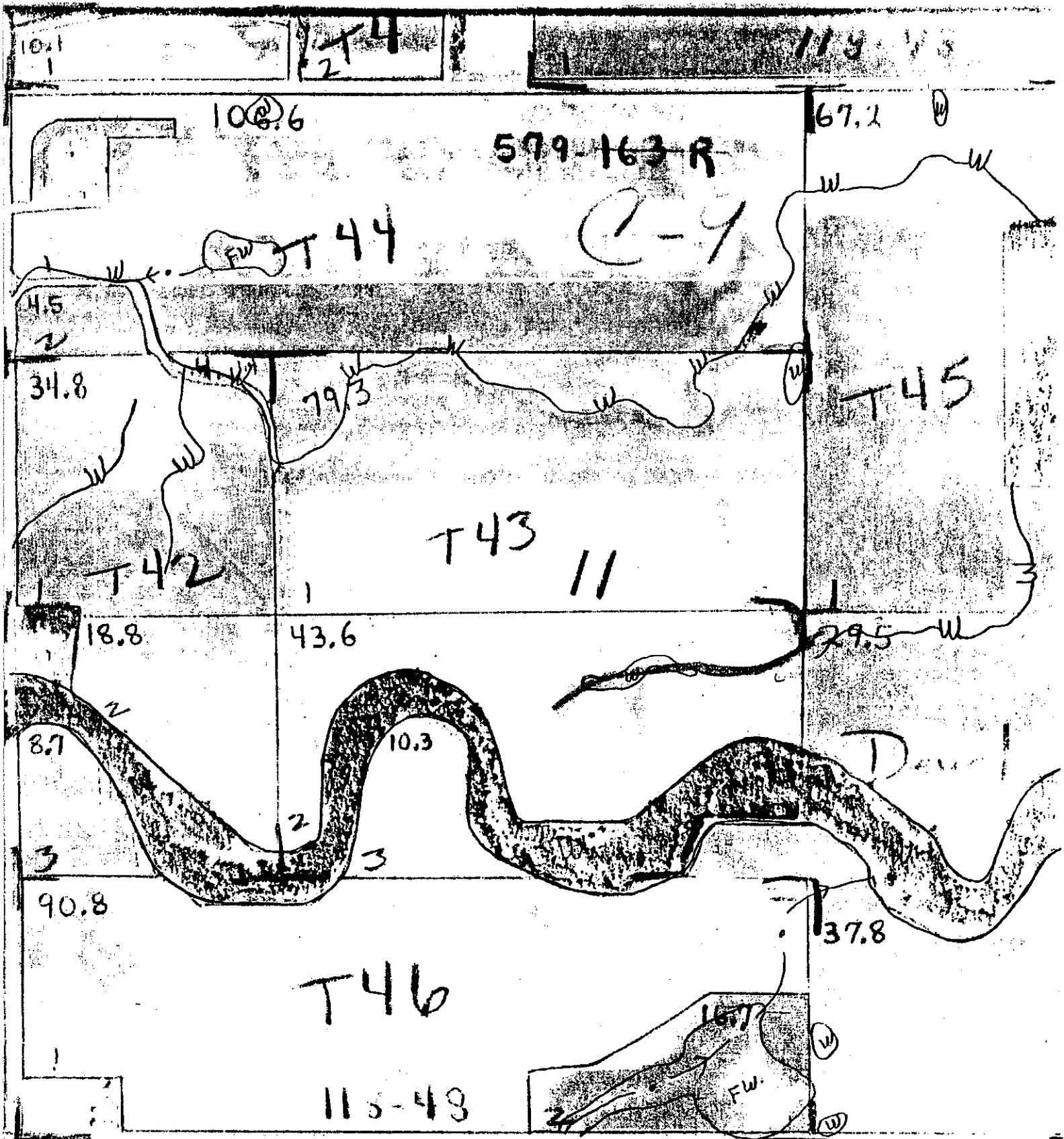
In witness whereof I hereunto set my hand and official seal.

SEP!

Karen Booth
Notary Public
Title of Officer

My commission expires 7-31-96

NOT TO SCALE



COUNTY
REGISTER
DEEDS
SEP 1

Prepared by Harvey A. Oliver
415 S. Main Street
P.O. Box 114
Aberdeen, SD 57402-0114
(605) 225-1200

Document # 219212
STATE OF SOUTH DAKOTA COUNTY OF GRANT
Recorded this 12th day of January
at 9:15 A M Book 247 Page 93
Harvey A. Oliver
Register of Deeds #12.00pl

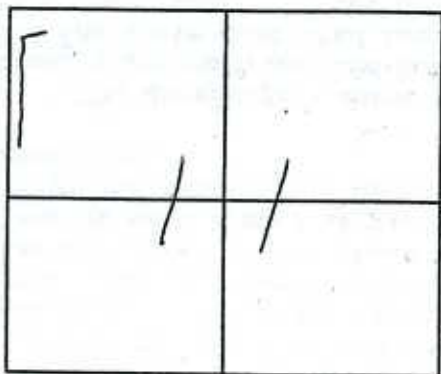
ELECTRIC LINE - RIGHT OF WAY EASEMENT

KNOWN ALL MEN BY THESE PRESENTS, that we the undersigned (whether one or more) Harold Tribitt (unmarried) (husband and Wife) do hereby grant unto WHETSTONE VALLEY ELECTRIC COOPERATIVE, INCORPORATED, a corporation (hereinafter called the "Cooperative") whose post office address is Box 512, Milbank, South Dakota for a good and valuable consideration the right to enter upon the lands of the undersigned, situated in the County of Grant, State of South Dakota, and more particularly described as follows:

A tract of land approximately 160 acres in area, Located 1/2 miles in a S direction from The Town of Albee, and further described As being In Section 11, Township 118N, Range 48W.

Harold Tribitt

Name of Owner



NW NE
SW SE

Section 11
Township No. 118N
Range 48W

Remarks: An easement for utilities is dedicated on the roadways and other locations on plat.

And to construct, operate and maintain an electric distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes alterations, improvements, removals from,

NO. 219212
BOOK 249 PAGE 984

substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation; to cut, trim, remove and control the growth by chemical means, machinery or otherwise of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way, which may incidentally and necessarily result from the means of control employed) to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, install in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative.

This easement shall remain in full force and effect for so long as the Cooperative uses said strip of land for the purposes mentioned.

The undersigned covenant that they are the owners of the described lands on this easement.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 4-1-09 day of April, 2009.

Sign Harold Tribitt
Print Harold Tribitt

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)

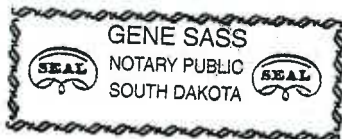
COUNTY OF Grant)

:ss

On this 1st day of April, 2009, before me, the undersigned officer, personally appeared Harold Tribitt known to me or satisfactorily proven to be the person(s) whose name (is) (are) described in and who executed the within instrument and acknowledged to me that (he) (she) (they) executed the same.

My commission expires: 4-28-11

Gene Soss
Notary Public, South Dakota



Prepared by Harvey A. Oliver
415 S. Main Street
P.O. Box 114
Aberdeen, SD 57402-0114
(605) 225-1200

Document # 219266
STATE OF SOUTH DAKOTA COUNTY OF GRANT
Recorded this 12th day of January, 1910
at 10:25 A.M. Book 249 Page 951
Harvey A. Oliver
Register of Deeds 12-00pl

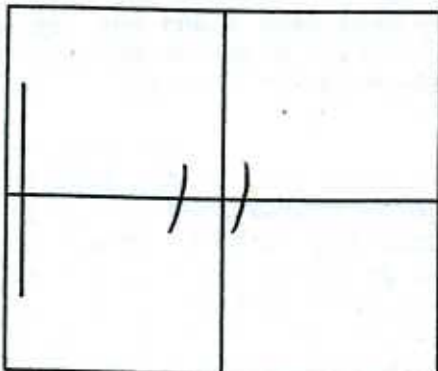
ELECTRIC LINE - RIGHT OF WAY EASEMENT

KNOWN ALL MEN BY THESE PRESENTS, that we the undersigned (whether one or more) Carol Lehr (unmarried) (husband and Wife) do hereby grant unto WHETSTONE VALLEY ELECTRIC COOPERATIVE, INCORPORATED, a corporation (hereinafter called the "Cooperative") whose post office address is Box 512, Milbank, South Dakota for a good and valuable consideration the right to enter upon the lands of the undersigned, situated in the County of Grant, State of South Dakota, and more particularly described as follows:

A tract of land approximately 236 acres in area, Located 1/2 miles in a South direction from The Town of Albee, and further described As being In Section 11, Township 118N, Range 48W.

Carol Lehr

Name of Owner



NW NE
SW SE

Section 11
Township No. 118N
Range 48W

Remarks: An easement for utilities is dedicated on the roadways and other locations on plat.

And to construct, operate and maintain an electric distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes alterations, improvements, removals from,

255

NO. 219226
BOOK 249 PAGE 952

substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation; to cut, trim, remove and control the growth by chemical means, machinery or otherwise of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way, which may incidentally and necessarily result from the means of control employed) to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, install in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative.

This easement shall remain in full force and effect for so long as the Cooperative uses said strip of land for the purposes mentioned.

The undersigned covenant that they are the owners of the described lands on this easement.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 30 day of April, 2009.

Sign Carol Lohr
Print Carol Lohr

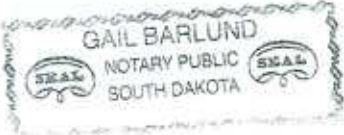
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
COUNTY OF Grant) :ss

On this 30 day of April, 2009, before me, the undersigned officer, personally appeared Carol Lohr known to me or satisfactorily proven to be the person(s) whose name (is) (are) described in and who executed the within instrument and acknowledged to me that (he) (she) (they) executed the same.

My commission expires: 2-4-10

Gail Barlund
Notary Public, South Dakota



Prepared by:
Kerwin Schultz
Grant County Highway Superintendent
47789 151st St
Milbank, SD 57252
Phone: 605-432-5861

Filed in - Grant County, Milbank, SD
Recorded on 2/15/2017 12:55 PM
Transaction # 1007206

Document # 232567
Book 283
Page 608 (3 pages)

Rec. Fee \$0.00

Nancy Copeland
Nancy Copeland, Register of Deeds

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: BRF 6311(08) PCN: OIDR COUNTY/CITY: Grant Co. PARCEL NO: _____

This Agreement is made and entered into by and between the County/City of Grant County acting by and through its County/City Commission, hereinafter referred to as "COUNTY/CITY," and Lohr Family LLP C/O Michelle Corsini, whose postal address is 5800 S Prairie View Ct. Sioux Falls, SD 57108, hereinafter referred to as "DONOR";

WHEREAS, COUNTY/CITY needs the following easements for construction, operation, and maintenance of a highway:

Perpetual Easement: 0.04 Acres ± From Station 4+81 to 5+21-R,
0.04 Acres ± From Station 5+96 to 6+36-R in the
NW 1/4 SW 1/4 11-118-48

Temporary Easement: 0.36 Acres ± From Station 4+00 to 7+15-R
in the NW 1/4 SW 1/4 11-118-48

NOW, THEREFORE, DONOR and COUNTY/CITY hereby agree as follows:

1. DONOR does hereby voluntarily grant and donate to COUNTY/CITY, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by DONOR, the above described easements as shown on the plans for construction of the above cited Project.

Stipulations of conditional donation: _____

RECORD OF CALLS/VISITS AND DISCUSSION RECORD
TO ACCOMPANY DONATION FORM LG-R0W-1

PROJECT NO: BEF 6311(08) PCN: 21DIR COUNTY/CITY: Grant County
 LANDOWNER: Lohr Family LLP c/o Michele Corsini
 NAME OF NEGOTIATOR: Kerwin Schultz
 TITLE: _____

The following document(s) was/were shown and/or explained to the Landowner:

Construction Right of Way Right of Way Other
 Plan Sheet Document(s) Brochures

Call/Visit Number: 1
 Time: 1 PM AM/PM Date: 9-19-16
 Visit Location: ON phone
 List people present during meeting: Talked with Carol Lohr
To verify Michelle's address - They sent easement
forms to Michelle
 Notes of the Discussion: _____

Call/Visit Number: 2
 Time: 745 AM PM Date: 12-13-16
 Visit Location: Phone
 List people present during meeting: Kerwin - Michele
Talked about site & land needed she was ok
with plan & asked i send signed paper work & copy
 Notes of the Discussion: of plans
I sent her copy of plan with easements by mistake
she sent them back

Call/Visit Number: 3
 Time: _____ AM/PM Date: _____
 Visit Location: _____
 List people present during meeting: _____
 Notes of the Discussion: _____

Call/Visit Number: 4
 Time: _____ AM/PM Date: _____
 Visit Location: _____
 List people present during meeting: _____
 Notes of the Discussion: _____

Note: Please indicate in the Notes of Discussion, any agreement made as part of the donation, such as an additional approach, a load of gravel, etc.