

Pre-Auction Report

Effective Date: January 7, 2025

Owner: CKS Partners, LLC, a South Dakota Limited Liability Company

Legal Description:

Lots One (1), Two (2), Three (3) and Four (4) of CKS Partners Second Addition in the Southwest Quarter (SW¼) of Section Twenty-nine (29), Township One Hundred Ten (110), Range Forty-nine (49), West of the 5th P.M, Brookings County, South Dakota

EXCEPTIONS:

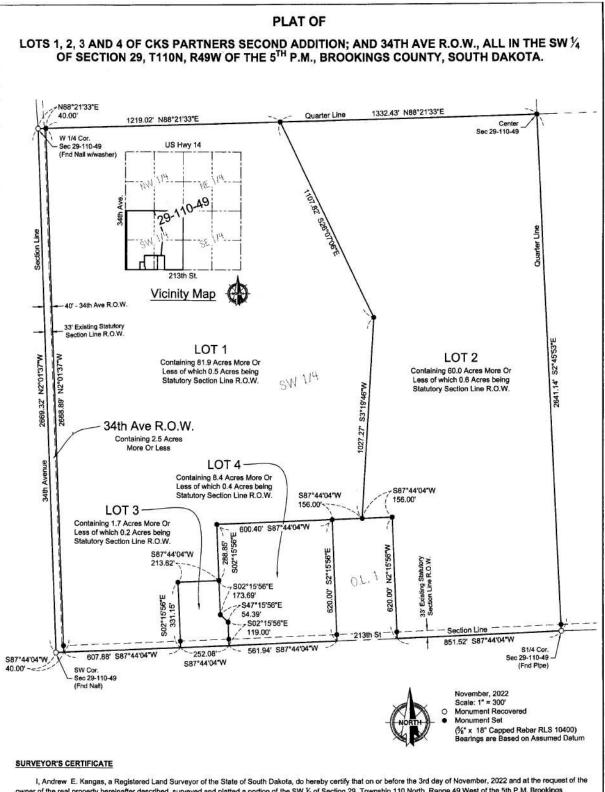
 Real Estate Taxes for 2024 payable in 2025 as shown below, Real Estate Taxes for all subsequent years, and any Special Assessments hereafter levied. (1st installment due April 30 & 2nd installment due October 31)

Parcel/Record No. 04061-11049-293-01: 1st ½: \$858.93 unpaid; 2nd ½: \$858.93 unpaid (Lot 1) Parcel/Record No. 04061-11049-293-02: 1st ½: \$507.81 unpaid; 2nd ½: \$507.81 unpaid (Lot 2) Parcel/Record No. 04061-11049-293-03: 1st ½: \$32.50 unpaid; 2nd ½: \$0.00 unpaid (Lot 3) Parcel/Record No. 04061-11049-293-04: 1st ½: \$67.32 unpaid; 2nd ½: \$67.32 unpaid (Lot 4)

- 2. Plat recorded December 20, 2022 in Book 40 of Plats, page 81
- 3. Right to Farm Covenant. Dated December 5, 2022 and recorded December 20, 2022 in Book 192 of Miscellaneous, Page 2161 (lots 1 & 2)
- 4. Utility Easement City of Brookings, CKS Partners, LLC. Dated December 21, 2022 and recorded December 28, 2022 in Book 192 of Miscellaneous, Page 2181 (LOT 2)
- 5. Memorandum of Agreement. CKS Partners, LLC and Skyway Towers, LLC, dated April 11, 2023 and recorded April 21, 2023 in Book 193 of Miscellaneous, Page 529 (Lot 3)
- 6. Memorandum of Agreement. CKS Partners, LLC and Skyway Towers, LLC, dated June 20, 2023 and recorded July 10, 2023 in Book 193 of Miscellaneous, Page 947 (Lot 3)



- 7. Appropriation of Ground Water. Dated September 29, 1976 and recorded August 29, 1985 in Book 108 of Miscellaneous, Page 169
- 8. Right of Way Easement. Dated May 21, 1990 and recorded May 24, 1990 in Book 120 of Miscellaneous, Page 74
- 9. Right of Way Easement. Dated July 2, 2014 and recorded July 28, 2014 in Book 184 of Miscellaneous, Page 1425
- 10. Right of Way Easement. Dated July 9, 2014 and recorded February 12, 2015 in Book 185 of Miscellaneous, Page 276



I, Andrew E. Kangas, a Registered Land Surveyor of the State of South Dakota, do hereby certify that on or before the 3rd day of November, 2022 and at the request of the owner of the real property hereinafter described, surveyed and platted a portion of the SW ¼ of Section 29, Township 110 North, Range 49 West of the 5th P.M. Brookings County, South Dakota, as shown on the plat, and marked upon the ground boundaries thereof in the manner shown on the plat, and that the attached plat is a true and correct representation of said survey and that the parcel of land so platted contains: "LOTS 1, 2, 3 AND 4 OF CKS PARTNERS SECOND ADDITION; AND 34TH AVE R.O.W., ALL IN THE SW ¼ OF SECTION 29, T110N, R49W OF THE 5TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA".

IN WITNESS WHEREOF, I have executed this Surveyor's Certificate this 3rd day of November, 2022.





899473

P Document #FB299478 Filed for Record on **12/20/2022 at 3:30 PM** and Recorded in **Book PL40 Pg 81** Recording Fee: \$60.00 Page: 1 of 2

Sever alagran, Register of Deeds



OWNER'S CERTIFICATE	20.828.00
I, Chad Borchard, Authorized Representative of CKS Partners, a Limited Liability Company, owners of the tracts of land shown in the foregoing do join in, and approve the above survey and plat, and that the development of this land shall conform to all existing applicable zoning, sub regulation. Any land shown in the above plat and designated as a street, road, alley, park or public ground is hereby dedicated to public land shall not be construed to be a donation of the fee of such land.	division and erosion and sediment control
The portion so platted shall hereafter be designated as "LOTS 1, 2, 3 AND 4 OF CKS PARTNERS SECOND ADDITION; AND 34TH AVE R.C T119N, R49W OF THE 5 TH P.M., BROOKINGS COUNTY, SOUTH DAKOTA".	.W., ALL IN THE SW ½ OF SECTION 29,
IN WITNESS WHEREOF, We have executed this Owner's Certificate this day of, 2022	
STATE OF South Dakota)	
COUNTY OF Brooking S	
who acknowledge himself to be Authorized Representative of CKS Partners, a Limited Liability Company, and that he, as such being aut instrument for the purposes therein contained, by signing the name of the Limited Liability Company himself as Authorized Representative.	said, personally appeared Chad Borchard, horized to do so, executed the foregoing
DEONN EVOSAN DEANNA L. VASKE NOTARY PUBLIC My commission expires: 1-2-27	
RESOLUTION NO 22-41.	
It was moved by ADDITION; AND 34TH AVE R.Q.W., ALL IN THE SW ½ OF SECTION 29, T110N, R49W OF THE 5 [™] P.M., BROOKINGS COUNTY, SOUTH hereon be approved an accepted and the Chairman is hereby instructed to endorse on such plat.	
Dated this day of 2022.	
- norte - aum	
CHAIRMAN, BROOKINGS COUNTY BOARD OF COUNTY COMMISSIONERS	
ATTEST:	
FINANCE OFFICER BROOKINGS BROOKINGS COUNTY, SOUTH DAKOTA- COUNTY	
CERTIFICATE OF HIGHWAY AUTHORITY	
1, <u>Rulbrisens</u> City Mahager, acting for <u>City of Brooking</u> acting for the City of Brookings, hereby plat to the abutting public street, subject to applicable laws, ordinances and permit requirements.	approve access as shown on the attached
HIGHWAY AUTHORITY	
CERTIFICATE OF HIGHWAY AUTHORITY I. Mar. K. Sorza by Chairman, acting for Astrona Town Shipt, hereby approve access as shown or highways, subject to applicable laws, ordinances and permit requirements.	n the attached plat to the abutting public
HIGHWAY AUTHORITY	
CERTIFICATE OF COUNTY PLANNING COMMISSION	
Approved by the Brookings County Planning Commission on the day of day of Delember 2022.	
CHAIRMAN, BROOKINGS COUNTY PLANNING COMMISSION	
COUNTY FINANCE CERTIFICATE	
I, Finance Officer of Brookings County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above (a records of my office, have been fully paid.	and the foregoing) plats, as shown by the
Dated this 30 m day of November 2022.	
FINANCE OFFICER BROOKINGS COUNTY, SOUTH DAKOTA	
DIRECTOR OF EQUALIZATION	
I, Director of Equalization of Brookings County, South Dakota, do hereby certify that a copy of the above plat has been filed at my office.	IN OFESS IN
Dated this _29 ⁴⁴ _ day of, 2022.	NIL DEEG MONTH
TouteBl	ANDREW E.
DIRECTOR OF EQUALIZATION BROOKINGS COUNTY, SOUTH DAKOTA	KANGAS
REGISTER OF DEEDS	ANDREWE KANGAS MO SURVEI
STATE OF SOUTH DAKOTA)) SS	SURVE SURVE
Filed for record this day of 2022, at 3.30 o'clock M., and recorded in Book 40, of Plats on page 81	Prepared By:
Lever agenon	
REGISTER OF DEEDS BROOKINGS COUNTY, SOUTH DAKOTA	Ciril Engineers & Land Surveyors Brookings, South Dakota
BROOKINGS COUNTY, SOUTH DAKOTA	Ph. 605-696-3200

299470

of Deeds

Deputy

Register

Prepared by Brookings County Zoning Office 520 3rd St, Suite200 Brookings, SD 57006

STATE OF SOUTH DAKOTA **Brookings County**

FRMC Document #FB299479 Filed for Record on **12/20/2022 at 3:30 PM** and Recorded in **Book MI192 Pg 2161** Recording Fee: \$30.00 Page: 1 of 1

RIGHT TO FARM NOTICE COVENANT

B

OUNTY

AKOT

You are hereby notified that the property you are constructing a new residence, stick-built, modular or manufactured, or modifying an existing residence, described in the Legal Description below, that is in or near agricultural land, agricultural operations or agricultural processing facilities or operations. You may be subject to inconvenience or discomfort from lawful agricultural or agricultural processing facility operations. Agricultural operations may include, but are not limited to, the following: the cultivation, harvesting, and storage of crops; livestock production; ground rig or aerial application of pesticides or herbicides; the application of fertilizer, including animal waste; the operation of machinery; the application of irrigation water; and other accepted and customary agricultural activities conducted in accordance with Federal, State, and County laws. Discomforts and inconveniences may include, but are not limited to: noise, odors, fumes, dust, smoke, burning, vibrations, insects, rodents, and/or the operation of machinery (including aircraft) during a 24-hour period. If you live near an agricultural area, you should be prepared to accept such inconveniences or discomforts as a normal and necessary aspect of living in an area with a strong rural character and an active agricultural sector. You are also notified that there is the potential for agricultural or agricultural processing operations to expand. This notification shall extend to all landowners, their heirs and successors or assigns.

Legal Description:

Lols 1+2 01 CKS PARTNERS Section 29. THON, RUGW of Sta P Pm. BRooking County Saith Diskota

IN WITNESS WHEREOF, the Grantors have executed this instrument on December 5, 20 22.

Signature, Grantor CKS PRATINERS - Nutvazzep Represent		Signature, Grantor	
CLAD BARIHARD	1001201-0	1. C	
Print, Grantor	Print Gra	antor	
5000 81 - 10			
STATE OF SOUTH DAKOTA SS:	21	6.m	
COUNTY OF BROOKINGS			
This instrument was acknowledged before me	on December 5	, 20	
CHAD BouchAND. CKS PARINE	ens Autonized	Rypnessfative	
(Grantors). Richard I. Hacess	Notary Public	RICHARD L. HAUGEN	
My Commission Expires: Elebru 6.	~ ~	SOUTH DAKOTA	



This document prepared by: Brookings Municipal Utilities 525 Western Ave, P.O. Box 588 Brookings, SD 57006-0588



STATE OF SOUTH DAKOTA Brookings County

E Document #FB299530 Filed for Record on 12/28/2022 at 2:30 PM and Recorded in Book MI192 Pg 2181

Recording Fee: \$30.00 Page: 1 of 3

GRANT OF EASEMENT

Register of Deeds By Deputy

KNOW ALL MEN BY THESE PRESENTS that the undersigned, CKS PARTNERS, LLC., Representative CHAD BORCHARD (hereinafter "GRANTORS"), owners of the real estate described herein, for good and valuable consideration, including a related agreement containing obligations of the Grantee, do hereby grant to the CITY OF BROOKINGS, South Dakota, by and through its Municipal Utility Board (hereinafter "CITY"), its successors and assigns, an easement including the right, privilege and authority to construct, operate, maintain, replace and install utilities across and under the following described real estate now owned by GRANTORS in the County of Brookings, State of South Dakota:

Lot 2 of the CKS Partners Second Addition in the Southwest Quarter (SW¹/₄), of Section Twenty Nine (29), Township One Hundred Ten (110) North, Range Forty-nine (49) West of the 5th P.M., Brookings County, South Dakota,

The exact location and dimensions of the easement granted hereby are shown on the attached Exhibit "A".

NOW THEREFORE THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. The easement granted herein shall include a thirty foot (30') by thirty foot (30') permanent easement, and an additional seventy foot (70') temporary construction easement paralleling the west and south sides of the permanent easement, for a total of a 100' by 100' area, collectively hereinafter called the "EASEMENT AREA".

2. The right to use the EASEMENT AREA shall belong to the CITY and its agents, employees, contractors, and successors and assigns throughout the construction of a new 16" raw water main and related appurtenances. Upon completion of construction, the permanent 30' by 30' easement area shall remain.

3. This Easement is conditioned upon City's performance of the related Agreement for Grant of Easement, the obligations of which shall survive the execution and recording of this Easement. 4. In the event this Easement shall ever cease to be used by the Grantee for the purposes described herein, said Easement shall cease and revert to the then owners of the real property described above.

IN WITNESS WHEREOF, the GRANTORS have hereunto executed this Agreement this $21^{\frac{1}{2}}$ day of $\sqrt{2cc^{\mu}be}$, 2022.

GRANTORS:

b Borlie

CKS PARTNERS, LLC CHAD BORCHARD (Representative)

ACKNOWLEDGMENT

) ss

STATE OF SOUTH DAKOTA

COUNTY OF BROOKINGS

On this 21^{5} day of <u>DECEMBER</u>, 2022, before me, the undersigned officer, personally appeared CHAD BORCHARD, an Authorized Representative of CKS PARTNERS, LLC., who acknowledged themselves to be the GRANTOR, and that they are authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing.

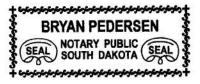
Brynn Peresen BRYAN PEDERSEN

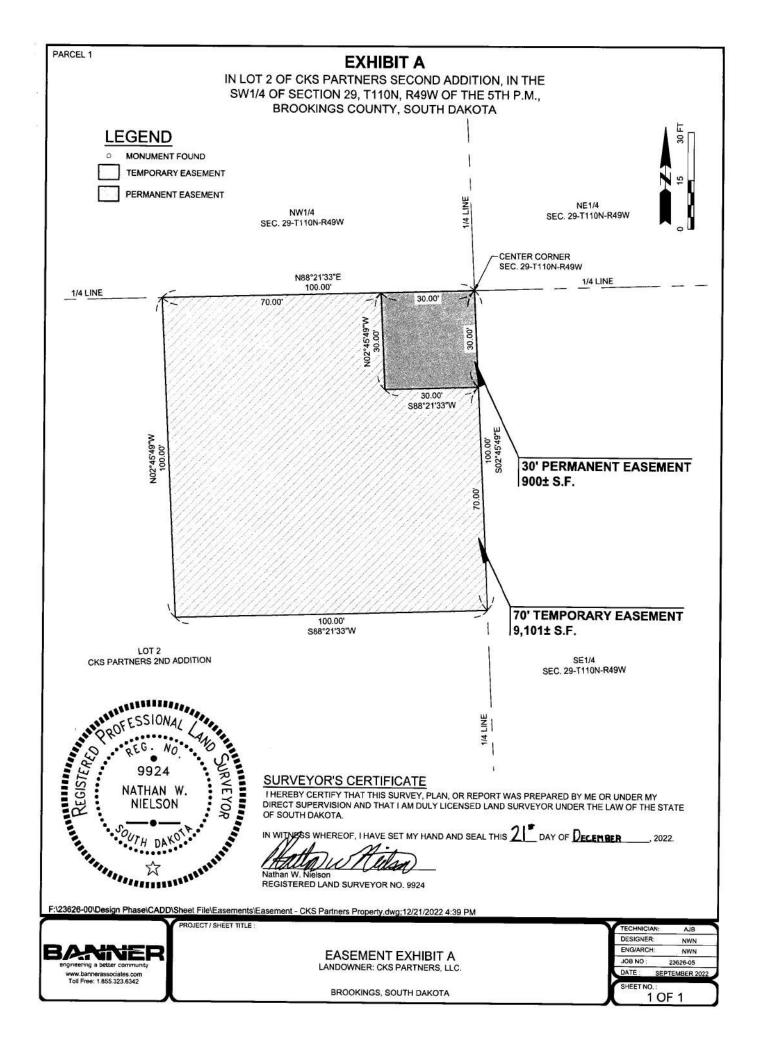
Notary Public

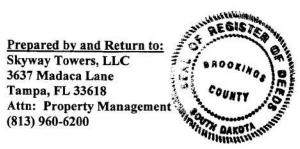
8/24/2024

Commission Expires

Notary Seal







State: South Dakota County: Brookings

Parcel ID: 040001104929320

STATE OF SOUTH DAKOTA Brookings County

MEMLA Document #FB300691 Filed for Record on 4/21/2023 at 11:50 AM and Recorded in Book MI193 Pg 529

Recording Fee: \$30.00 Page: 1 of 5

gister of Deeds

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into on this _____ day of ______, 202_3, by and between CKS Partners, LLC, a South Dakota limited liability company, with a mailing address of P.O. Box 361, Warner, South Dakota 57479 (hereinafter referred to as "Landlord") and Skyway Towers, LLC, a Delaware limited liability company, having a mailing address of 3637 Madaca Lane, Tampa, Florida 33618 (hereinafter referred to as "Tenant").

- Landlord and Tenant entered into a certain Option and Lease Agreement ("Agreement") on the <u>M</u> day of <u>0</u>, 2023, for the purpose of installing, operating, and maintaining a Communications Tower Facility and other improvements. The property is more fully described in Exhibit 1 attached hereto and made a part hereof (the "Property"). All of the foregoing is set forth in the Agreement.
- 2. The initial term will be five (5) years ("Initial Term") commencing on the Commencement Date, with ten (10) successive five (5) year renewal options.
- 3. In the event Landlord receives a bona fide written offer to sell, assign or transfer Landlord's rights to receive rents under the terms of the Agreement (the "Rental Stream Offer"), Tenant retains a right of first refusal to match the Rental Stream Offer.
- 4. This Memorandum of Agreement is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed.
- 5. In the event of a conflict between the provisions of this Memorandum of Agreement and the provisions of the Agreement, the provisions of the Agreement shall control.

6. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

"LANDLORD"

CKS Partners, LLC, a South Dakota limited liability company

Witness Print Name

Bv:

Print Name: Chad Borchard, Its: AnnoPIZED POPERINTINE

LANDLORD ACKNOWLEDGMENT

STATE OF SC	UTH DAKOTA)
COUNTY OF	Brookings) ss:)

- (a) is the <u>Author ud representative</u> [title] of CKS Partners, LLC, the limited liability company named in the attached instrument;
- (b) is authorized to execute this instrument on behalf of the limited liability company; and
- (c) executed the instrument as the act of the limited liability company.

[Affix Notary Seal]

Autom Kudes

Notary Public State of South Dakota Print Name: Stephanic Reicks My Commission Expires:

STEPHANIE REICKS NOTARY PUBLIC SOUTH DAKOTA ******

[TENANT ACKNOWLEDGMENT AND SIGNATURE FOLLOW ON NEXT PAGE]

"TENANT"

Skyway Towers, LLC, a Delaware limited liability company

Witness: AR Print Name: stephen

By:

TENANT ACKNOWLEDGMENT

)) ss:

)

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this _____ day of ______, 2023, by Scott M. Behuniak, as President / COO of Skyway Towers, LLC, a Delaware limited liability company, on behalf of the company, who is personally known.

[Affix notary seal]

Notary Public State of Florida Print Name: <u>Usa R. hautu</u> My Commission Expires: <u>II - 14-2021</u>

Notary Public State of Field Lisa R Lawton ly Commission HH 28981 Expires 11/14/2026

EXHIBIT 1 DESCRIPTION OF THE PROPERTY

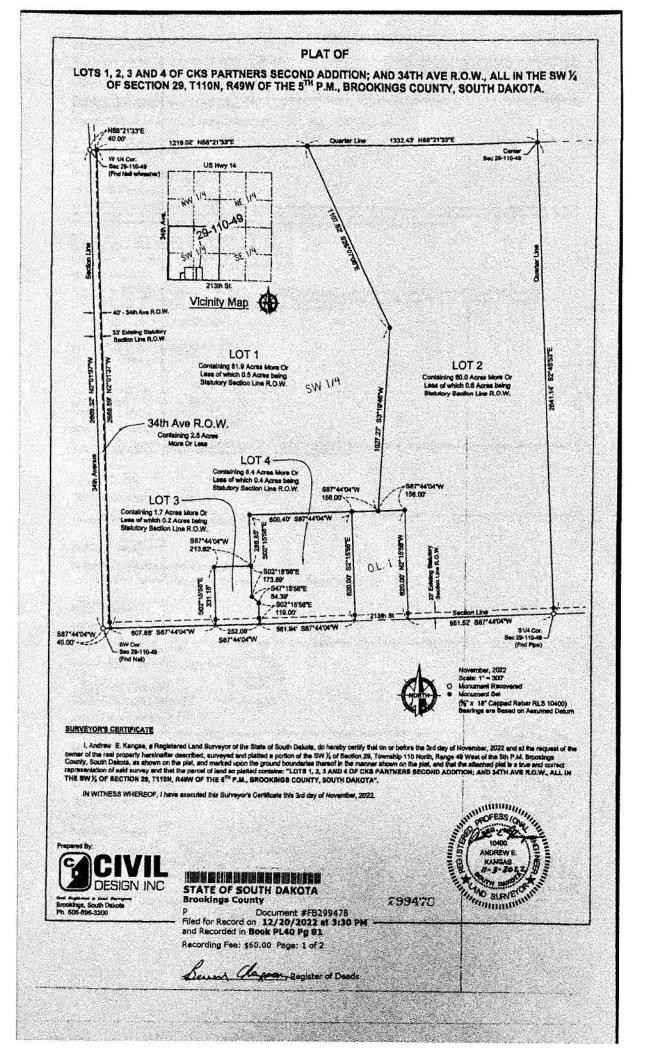
The Property is located near the intersection of 34th Avenue and 213th Street, in the City of Brookings, in the County of Brookings, State of South Dakota 57006, and described as follows:

LEGAL DESCRIPTION:

Lot 3 of CKS Partners Second Addition; and 34th Ave R.O.W., all in the SW ¹/₄ of Section 29, T11ON, R49W of the 5th P.M., Brookings County, South Dakota

[SEE ATTACHED ONE (1) RECORDED RE-PLAT MAP & LEGAL DESCRIPTION TO FOLLOW UPON COMPLETION OF SURVEY]

Note: This Exhibit may be supplemented or replaced by full legal description based upon a land survey of the Property once a land survey is received by Tenant.



t.

Prepared by and When Recorded Return to: Skyway Towers, LLC Attn: Property Management 3637 Madaca Lane Tampa, Florida 33618 (813) 960-6205



STATE OF SOUTH DAKOTA Brookings County

MSUB Document #FB301602 Filed for Record on 7/10/2023 at 12:35 PM and Recorded in Book MI193 Pg 947

of Deeds

Deputy

leaister

Recording Fee: \$30.00 Page: 1 of 6

State: SOUTH DAKOTA County: BROOKINGS APN: 040001104929320

SUBORDINATION, NON-DISTURBANCE, AND ATTORNMENT AGREEMENT

Bv

THIS SUBORDINATION, NON-DISTURBANCE, AND ATTORNMENT AGREEMENT ("Subordination"), dated as of <u>June 20</u>, 2023 between First National Bank in Sioux Falls, whose address is 100 S. Phillips Avenue, PO Box 5186, Sioux Falls, SD 57117-5186 (hereinafter called "Lender"), and CKS Partners, LLC, a South Dakota Limited Liability Company with a mailing address of PO Box 361, Warner, SD 57479 (hereinafter called "Landlord"), and Skyway Towers, LLC, a Delaware limited liability company, with an address of 3637 Madaca Lane, Tampa, Florida 33618 (hereinafter called "Tenant").

WITNESSETH:

WHEREAS, Landlord gave to Lender a mortgage or deed of trust upon a portion of said property located near the intersection of 34th Avenue and 213th Street in Brookings, in the County of Brookings, State of South Dakota 57006, (Property ID: 040001104929320), as more fully described in the attached **Exhibit 1** and made a part hereof ("Property"); and

WHEREAS, said mortgage was dated January 28, 2021, for the original principal sum of \$927,240.00, and recorded on February 25, 2021, in Book 319 of Mortgages, Page 276, in the Brookings County Records, in the State of South Dakota (the "Mortgage"); and

WHEREAS, Landlord and Tenant have entered into an Option and Lease Agreement dated April 11, 2023, (the "Agreement"), which Lender hereby consents to, covering a portion of the Property (the "Leased Premises"); and

WHEREAS, Tenant desires assurances of continued occupancy of the Leased Premises under and subject to the terms of the Agreement. NOW, THEREFORE, in consideration of the mutual promises, covenants and agreements herein contained, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. So long as the Agreement remains in full force and effect, the Agreement is and will be subject and subordinate to the lien and effect of the Mortgages insofar as it affects the real property and fixtures of which the Property forms a part (but not Tenant's trade fixtures and other personal property), and to all renewals, modifications, consolidations, replacements and extensions thereof, to the full extent of the principal sums secured thereby and interest thereon, with the same force and effect as if the Mortgages had been executed, delivered, and duly recorded among the above-mentioned public records, prior to the execution and delivery of the Agreement.

2. In the event Lender takes possession of the Property as lender-in-possession, including but not limited to, by deed in lieu of foreclosure or foreclosure of the Mortgages, Lender agrees not to affect or disturb Tenant's right to possession of the Leased Premises and any of Tenant's other rights under the Agreement in the exercise of Lender's rights so long as Tenant is not then in default, after applicable notice and/or grace periods, under any of the terms, covenants, or conditions of the Agreement.

3. In the event that Lender succeeds to the interest of Landlord or other Landlord under the Agreement and/or to title to the Property, Lender and Tenant hereby agree to be bound to one another under all of the terms, covenants and conditions of the Agreement; accordingly, from and after such event, Lender and Tenant will have the same remedies against one another for the breach of an agreement contained in the Agreement as Tenant and Landlord had before Lender succeeded to the interest of Landlord; provided, however, that Lender will not be:

(a) personally liable for any act or omission of any prior Landlord (including Landlord); or

(b) bound by any rent or additional rent which Tenant might have paid for more than the payment period as set forth under the Agreement (one month, year etc.) in advance to any prior Landlord (including Landlord).

4. In the event that Lender or anyone else acquires title to or the right to possession of the Property upon the foreclosure of the Mortgages, or upon the sale of the Property by Lender or its successors or assigns after foreclosure or acquisition of title in lieu thereof or otherwise, Tenant agrees not to seek to terminate the Agreement by reason thereof, but will remain bound unto the new owner so long as the new owner is bound to Tenant (subject to paragraph 3 above) under all of the terms, covenants and conditions of the Agreement.

5. Lender understands, acknowledges and agrees that notwithstanding anything to the contrary contained in the Mortgages and/or any related financing documents, including, without limitation, any UCC-1 financing statements, Lender will acquire no interest in any furniture, equipment, trade fixtures and/or other property installed by Tenant on the Leased Premises. Lender hereby expressly waives any interest which Lender may have or acquire with respect to such furniture, equipment, trade fixtures and/or other property of Tenant now, or hereafter, located on or affixed to the Leased Premises or any portion thereof and Lender hereby agrees that same do not constitute realty regardless of the manner in which same are attached or affixed to the Property.

 This Subordination will be binding upon and will extend to and benefit the successors and assigns of the parties hereto and to any assignees of Tenant which are permitted under the Agreement. The term "Lender", when used in this Subordination will be deemed to include any person or entity which acquires title to or the right to possession of the Property by, through or under Lender and/or the Mortgages, whether directly or indirectly.

IN WITNESS WHEREOF, the parties agree that this Subordination may be signed in counterparts and have signed and caused this Subordination to be effective as of the last date written below.

LANDLORD:	
CKS Partners, LLC, a South D	akota Limited
Liability Company	L
By: ///	
Print Name: Chad Borchard	
Its: _ Partner	
Date: 6.8.23	

LANDLORD ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA) COUNTY OF Brookings) SS:

I CERTIFY that on $\underline{\mathcal{M}}$, 2023 Chad Borchard personally came before me and acknowledged under oath to my satisfaction, that he:

- (a) is the <u>partner</u> [title] of CKS Partners, LLC, the limited liability company named in the attached instrument;
- (b) is authorized to execute this instrument on behalf of the limited liability company; and
- (c) executed the instrument as the act of the limited liability company.

[Affix Notary Seal]

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(BEAL	NOTARY PUBLIC SOUTH DAKOTA	(SEAL)
000	SOUTHDAKOTA	an

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Ster	hame kerdis
	i www.

Notary Public State of South Dakota Print Name: <u>Stephanie Reicks</u> My Commission Expires: <u>21217</u>

[SIGNATURES & ACKNOWLEDGMENTS CONTINUE ON FOLLOWING PAGES]

LENDER:

First National Bank in Sioux Falls

42 By: Print Name: Brian Gilbert Its: Senior Vice President Date: 5-17-2023

LENDER ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
) ss)
The foregoing instrument was acknowledged 2023, by <u>BRIAN GILBERT</u> the <u>S</u> National Bank in Sioux Falls, on behalf of Lender (A as identification.	ENIOR VICE PRESIDENT of First
[Affix Notary Seal] JASON LONG SEAL NOTARY PUBLIC SEAL SOUTH DAKOTA	Notary Public, State of South DAKOTA Print Name:ASON/LONG My Commission Expires:69 - 08 - 2028

[TENANT SIGNATURE & ACKNOWLEDGMENT FOLLOW ON NEXT PAGE]

Skyway Site ID: SD-09116-01 Brookings East SNDA Page 4

TENANT:

Skyway Towers, LLC, a Delaware limited liability company

By:

Name: Scott M. Behuniak Title: President / COO Date: 0-20-2023

TENANT ACKNOWLEDGMENT

)) ss

)

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before this 20^{+} day of \pm , 2023, by Scott M. Behuniak, as President / COO of Skyway Towers, LLC, a Delaware limited liability company, on behalf of the company, who is personally known. [Affix Notary Seal]

KATRINA MCCARRON
MY COMMISSION # HH 332328
EXPIRES: March 11, 2027

ano apina

Notary Public, State of Florida Print Name: <u>KATRINA</u> MARKON My Commission Expires: <u>3.11.2027</u>

EXHIBIT 1 DESCRIPTION OF THE PROPERTY

The Property is located near the intersection of 34th Avenue and 213th Street in Brookings, in the County of Brookings, State of South Dakota 57006, and described as follows:

Property ID: 040001104929320

LEGAL DESCRIPTION:

SITUATED IN THE COUNTY OF BROOKINGS AND STATE OF SOUTH DAKOTA AND DESCRIBED AS FOLLOWS:

Lot 3 of CKS Partners Second Addition; and 34th Ave R.O.W., all in the SW ¼ of Section 29, T11ON, R49W of the 5th P.M., Brookings County, South Dakota

Note:

This Exhibit may be supplemented or replaced by full legal description based upon a land survey of the Property once a land survey is received by Tenant.





RIGHT - OF - WAY EASEMENT

Map Number: KNOW ALL PERSONS BY THESE PRESENTS, that we the undersigned, Edward Telkamp, Living Trust, for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto SIOUX VALLEY-SOUTHWESTERN ELECTRIC, a Cooperative, whose Post Office address is Colman, South Dakota, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Brookings, State of South Dakota and more particularly described as follows: The North 25' of the South 58' of the S½ SW ¼ of Section 29, (Except Outlot 1 in the S1/2 SW1/4 of Section 29 thereof), all in Township 110 North, Range 49 West of the 5th Principal Meridian, Brookings County, South Dakota, and to place, construct, operate, repair, maintain, relocate, and replace thereon an electric transmission or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads, or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as the Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth of trees and shrubbery to the extent necessary to keep same clear of said electric line or system and to cut down from time to time all dead, weak, leaning, or dangerous trees that are tall enough to strike the wires in falling; to keep the easement clear of all buildings, structures, or other obstructions; and to license, permit, or otherwise agree to the joint use or occupancy of the lines, system or if any of said system is placed underground, of the trench and related underground facilities by any other person, association, or corporation.

The undersigned agree that all poles, wires, and other facilities, including any main service entrance equipment, installed in, upon, or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The Cooperative agrees to pay the Grantor reasonable damages for any crop damage resulting from any underground installation or maintenance thereof.

The undersigned covenant that they are the owners of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: Edward Telkamp Living Trust

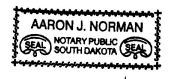
It is further understood that whenever necessary words used in this instrument in the singular shall be construed to read in the plural.

IN WITNESS WHEREOF, the undersigned set their hand and seal this ______ day of July_, 20____.

Edua

STATE OF South)ss Brocking County of

On this $2^{\frac{1}{2}}$ day of $3^{\frac{1}{2}}$, 20 $1^{\frac{1}{2}}$, before me, the undersigned, a Notary Public within and for said County and State, personally appeared <u>Edward Telkamp</u> known to me to be the persons described in, and who executed the within and foregoing instrument and acknowledged to me that she executed the same.



My commission expires: <u>Aug. 14, 2018</u>.

Notary Public, State of South Dakota rockings County

Prepared By:

Sioux Valley-Southwestern Electric A. James Kuyper, Staking Engineer P.O. Box 216, Colman, SD 57017 (605) 534-3535

OF SOUTH DAKOTA COUNTY OF BROOKINGS

SOUTH O FILED THIS JUL 2 8 2014

RIGHT - OF - WAY EASEMENT

FR

COUNT

Map No.006-1-029

KNOW ALL PERSONS BY THESE PRESENTS, that we the undersigned, (whether one or more) Edward Telkamp Living Trust , (married), (husband and wife), for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto SIOUX VALLEY-SOUTHWESTERN ELECTRIC, a Cooperative, whose Post Office address is Colman, South Dakota, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Brookings, State of South Dakota and more particularly described as follows: East 50' of the West 123' starting at intersection of 213 ST and 473rd Avenue proceeding north 300' and North 50' of the South 83' starting at intersection of 213 ST and 473th Avenue proceeding East 300' of South ½ of South West ¼ Exc OL1,

of Section _____, Twp_110, R_49, and to place, construct, operate, repair, maintain, relocate, and replace thereon an Underground distribution line or system on or under the above described lands to inspect and make such repairs, changes, alterations, improvements, removals from, additions to its facilities as the Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes. To keep the easement clear of all buildings, structures, or other obstructions; and to license, permit, or otherwise agree to the joint use or occupancy of the lines, system or if any of said system is placed underground, of the trench and related underground facilities by any other person, association, or corporation.

The undersigned agree that all wires including any main service entrance equipment, installed in, upon, or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The Cooperative agrees to pay the Grantor reasonable damages for any crop damage resulting from any underground installation or maintenance thereof.

The undersigned covenant that they are the owners of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: None

It is further understood that whenever necessary words used in this instrument in the singular shall be construed to read in the plural.

IN WITNESS WHEREOF, the undersigned set their hand and seal this 2 day of July , 2014

6 Auria STATE OF Sc)ss County of Mood

On this 2 day of 2014 , before me Arie James Kuyper, a Notary Public within and for said County and State, personally appeared Edward Telkamp, Living Trust , known to me to be the person(s) described in, and who executed the within and foregoing instrument and acknowledged to me that they executed the same.

ARIE JAMES KUYPER (SEAL) NOTARY PUBLIC SOUTH DAKOTA 1)

Public, State of South Dakota

Moody County

My commission expires April 2, 2020.

002

The undersigned, Edward and Connie Telkamp

being the owners of real estate described as the SW 1/4 of; section 29, T110N-R49W

for and in consideration of the sum of one dollar (\$1.00) and other consideration, hereby grant to the City of Brookings, South Dakota, a municipal corporation, a perpetual easement, including the right of ingress and egress, to construct and maintain a Water Line on, under, and through the above described property, more distinctively described as

the South 50 ft. of the SW1/4 Section 29 of T110N-R49W (except the road frontage of Lot A of the same 1/4 Section) for a construction easement with the South 20 ft. of the same 1/4 Section being retained as a permanent easement for future maintenance of the water line.

Special Conditions:

In consideration of said right, the City of Brookings, Grantee, agrees to repair any damages which may result to the property by reason of the construction, maintenance or repairing of the said utilities.

Dated this 21 day o	f	ay_, 19 <u>90</u>
Gran	tors:	Edward Telkamp
State of South Dakota)	

Be it remembered that on this the day of May, 1910, before me, Becky Peterson a Notary Public, in and for Brccking county, well known to me to be the persons who are described in and who executed the above and foregoing Grant of Easement and who acknowledged to me that they executed the same as their own free act for the purposes therein set forth.

Notary Public

My Commission Expires

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I de hereby certify that a chemical analysis of the ground water to be

acquired for Arrigation from South Dakots State University and:

the land capability for irrigation information has been acquired from

Brooking County Soil (mp

thes the legal descriptions for the location of the well and land to be intigered its true and correct.

Land Telkamp

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hereby certify that the foregoing document is true and correct copy of irrigation Permit o. 12.2) which is on file in the office of the Division of Conservation of the South Dakotat epartment of Agriculture.

Yack M Fy Secretary of Agriculture

Division of Conservation